

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Leatrice S. Bell DATE: 8/13/25

ADDRESS: 340 Morgan Ave PHONE: 904-554-1629

CITY: JAX FIA COUNTY: DUVAL STATE: GA ZIP: 32254

REPRESENTING: _____

SIGNATURE: Leatrice S. Bell ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: The George Crady Bridge

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

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NAME: Tommie Rodall DATE: 14 - Aug -25

ADDRESS: 11702 Chestnut OAK Dr E PHONE: 904 802-8323

CITY: Jax COUNTY: Duval STATE: FLA ZIP: 32218

REPRESENTING: Fishing Pier

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: water & Table on the Fishing Pier

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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NAME: JOHNIE TURNER DATE: Aug 13, 2025
ADDRESS: 1111 E 24th STREET PHONE: 784-910856
CITY: SACKSBOURNE COUNTY: Duval STATE: FL ZIP: 32206
REPRESENTING: Johnnie Turner
SIGNATURE: _____ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Safely George County
Bridge

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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RUI NEWIE! KEN AMARO - CHAIR-2025-0547 NEFRE Resolution
PAM BONAI-AG - HELP! PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER
PLEASE PRINT *Name & Address are required
ANNE COGHIANSTE - RESOLUTION #25,000,000?
WHERE IS SHE? 2024-0325 - JAMES RICHARDSON

NAME: JOHN J. NOONEY 2023-0819 DATE: 8/13/2025

ADDRESS: 8356 BARCOM RD. AGRADA ITEM 7
PHONES IS GONE PHONE: 904-434-0839

CITY: JAX/2016-18 2022-0035 2021-0075 COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: I'm Telling Kien CPAC-2, CPAC-3 JWE, NEFRE FEND Public

SIGNATURE: John J. Nooney PARK 137044-0000 ON POTTSBURG CRANK THAT IS
☐ I DO NOT WISH TO SPEAK
CATEGORY 1 WITHANDOS NEXT TO A NOAH RAY

2024-0034 FEND House in DISTRICT 4, CPAC3 SEMOOL BOARA DISTRICT 3-CITY, PEARSON
COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS, RESTORE

WHERE IS JACK MEERS? JOE JOHNSON & THE 8/11/2025 CPAC-2 MEETING AT THE
PAL RM AT EA AUSTIN - EVIDENCE - ASK JOE JOHNSON ABOUT SEEKING A CPAC-2

RESOLUTION
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. RECOGNIZING
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

NOONEY'S EFFORTS IN ADVANCING THE FEND (FLORIDA INLAND NAVIGATION DISTRICT)
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

POTENTIAL LAND ACQUISITION PROJECTS 158833-0000 BOYLAN, 134059-0000, AMARO, 137044-0000
CARRICO THAT WOULD BROOKIT ALL OF THE CITIZENS OF DCI-DUVAL COUNTY, JACKSONVILLE
OLD-JSEB-WERE MAKING A MOVIE! ED(RAMBO) RANDOLPH TODD(RED CAPE) ROOBIN